

"MEMBERSHIP INFORMATION FORM"



Washington State Ground Water Association {WSGWA} P.O. Box 813 Burlington, WA 98233-0813

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By becoming a member of WSGWA, you and your business stand to benefit in many ways. Your **membership** further demonstrates your commitment to high industry standards and your sincere desire to continually provide quality **water resources** to your valued customer base. Please complete your membership information below.

FIRST... make your membership selection from the WSGWA *membership categories* as described in "A" through "F". Select the specific category that best describes your specific trade affiliation and *write in* **your specific membership category here (_____)**.

- A. **Drilling Contractor** *and/or* **Water Systems Pump Contractors**. Annual Association Dues...\$250.00. Initiation Fee {first year only}...\$50.00. Total first year Association Dues...**\$300.00**.
- B. **Subordinate Company Officer** {any person who is an officer or partner of a firm that already holds a WSGWA *Drilling Contractor Membership*}. Annual Association Dues {each person}...**\$200.00**.
- C. **Employee-Driller/Pump Installer** {any person legitimately employed as a driller, pump installer, service person or a bonafide student/apprentice.} Annual Association Dues {each person}...\$35.00.
- D. **Manufacturers and Suppliers** {Any person, firm or corporation engaged in manufacturing equipment, materials or supplies used in the Drilling and Ground Water industry; distributing such equipment, materials or supplies; or providing services for a fee to Drilling Contractor Members or Pump Contractor Members; which does no contracting for the drill-ing of wells and/or installation and servicing of water pumps, and which: (1) Is an established wholesaler maintaining a warehouse and stock of pumps, pump parts and other water handling equipment which are sold regularly to contractors for resale; or (2) is engaged in the business of supplying equipment, rigs or tools or rendering specialized services or sup-plies to the Drilling and Ground Water Industry. }. Annual Association Dues...\$250.00. Assessment for M&S-hosted *Social Hour* at the Annual Convention...\$15.00. Total Annual Association Dues...\$265.00.
- E. **Technical Associate** {any individual or company engaged in an occupation or profession pertaining to investigation, Supervision, regulation or protection of ground water}. Annual Association Dues...**\$50.00**.
- **F. Associate Member** {any person or firm who has an interest in the ground water industry *and* who is not eligible for membership in any other category}. Annual Association Dues...**\$50.00**.

SECOND... please carefully complete the following information:

Your First and Last Name	You	ır firm's full name	Position held with your firm
Your complete mailing address		City or Town	Zip Code
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Business telephone number	Fax number	E-ma	ail address
Drilling License # Please describe your scope of work	Contractors Lic		Pump Installers License #
Name of person who recommended you to b Check enclosed for \$ma		• •	
Please charge my credit card O VISA O N		e of Person or Entity Printed on Cre	dit Card
Credit Card Number		Expiration Date (mm/yy)	CVV2—3 digit security code