



Washington State Ground Water Association

2019 Annual Convention

Manufacturers and Suppliers Information

Promoting and protecting our ground water industry

Hello! We have created a very packed 2 day Convention again this year in Wenatchee! The Wenatchee Convention Center has been an all in one, fantastic venue for us and we are happy to be there again this year. You, the Manufacturers and Suppliers, are a tremendous contributor to making the Convention fun, informative and lively. I greatly appreciate your efforts! Your hard work shows through as the attendees visit each of your booths. It's always such a pleasure to see the positive social networking.

Coming through via this email, will be all the information pertaining to the WSGWA 2019 Convention to be held September 27 & 28, 2019 at the Wenatchee Convention Center. If you are not the person handling the exhibits for Convention, please forward to the appropriate person.

If you are a returning booth vendor, THANK YOU! Our schedule will run on a very similar agenda as last year. I know it is probably more convenient to tear down booths during dinner, but we would enjoy your company at dinner and I think you will be entertained by the eventful auction.

If this is your first time reserving a booth and attending our Convention, please read over all of the following pages and feel free to ask questions. We certainly look forward to seeing you!

Deadline for early **registration** is Thursday **September 12, 2019**. As always, please feel free to contact me with questions or concerns. Thank you and I look forward to seeing you!

Sincerely,

Colleen Mastro

WA. St. Ground Water Association
Education/Convention Coordinator
colleenmastro@hotmail.com
206-351-6384
colleenmastro@hotmail.com

August 7, 2019

Washington State Ground Water Association

P.O. Box 813, Burlington, WA 98233-0813

(360) 757-1551 / (360) 757-7353 fax

Email: linda@wsgwa.org – website: www.wsgwa.org

To: All Exhibitors

Re: WSGWA Convention 2019, Wenatchee Convention Center

It is time to make your reservations for the WASHINGTON STATE GROUND WATER ASSOCIATION Convention. Please read this informative letter very closely as there are new changes for this year in regards to booth set up, tear down time, and events.

Convention will take place at the Wenatchee Convention Center, on September 27 & 28, 2019. We have a fantastic packed two day Convention in store! **Please see the notes on the agenda page regarding hotel room reservations.**

Our agenda will run very similar to last years 2 day Convention. Booths will be open on Friday only between 4-6:30 as well as Happy Hour at the same time (followed by the Banquet Dinner and Live Auction). Between 4-6:30 is the time your booth is expected to be occupied with a representative. Lunch is 12-1 and there will be the Industry Briefing and Elections meeting during this time. The air wall will be closed keep noises to a minimum. **BOOTHS ARE NOT TO BE TORN DOWN UNTIL AFTER DINNER.**

Auction items are always a huge hit! There have been some great ideas in the past! If you would like to donate a live auction item, some ideas might include things to take home for the kids, something for that special gal, gift certificates, a trip, fishing, industry items, sports or camping items, etc. The Association appreciates all the contributions that the M & S have donated in the past and look forward to checking out your contributions this year! If you have any **items to donate** for the Live Auction, it would be greatly appreciated if you **turn those into me at convention by 12pm Friday** so we can prepare the paperwork before dinner. **If you have any questions, give me or Linda Hill (360)757-1551 a call and we will be happy to assist you.** Enclosed is a copy of the donation form for your information and there will be extras at Convention.

As you plan your set-up arrangements, there are a couple of items to bring to your attention. **Display tables** will be assigned on a **first register, first serve basis** (completed form with money to Linda Hill). **Due to the size of the exhibit room, there will be 1 (one) 8 foot table available per vendor (with a fabric pipe-drop booth draping background) to try to accommodate getting everyone inside the room. We have 18 tables.** Remember that there is no patrolling security so make sure to keep things in your vehicle locked up and not visible. Please be sure to bring your own electrical cords as well as letting noting on the registration form if you need power for your booth. If you have some **special requests**, make sure you include that on your registration so that we can address it before getting to Convention. The access will be via the hotel and over the sky bridge or from the lower level of the Convention Center and up the elevator. **There will be limited space for vehicle/equipment displays in the parking lot but we would love to see your rigs out there! Let us know ASAP if you would like to reserve a space. It's a great welcome to attendees to see some equipment as they enter the venue.**

Our set-up will be Friday 8am until Friday noon. Let Colleen Mastro know if you need other times/arrangements.

Our M & S meeting will start at 10:30 am on Friday in the exhibit room. Please be on time so the meeting can get started on time.

*******Tear down may begin Friday AFTER dinner and must be completed by 9:30 am on Saturday .*******

Sincerely,

Jack Sowers, Baroid Drilling Service

M&S Director-WSGWA

jack.sowers@halliburton.com

Enclosure: Convention Agenda, Check list, Map, Registration Forms, Booth Layout, Donor Form

WSGWA 2019 Convention Exhibitor Checklist

CHECKLIST:

- Registered for booth using the enclosed form
- Registered any additional people for booth over the one person included with the booth
- Designated preferred booth and voltage needs on form
- Signed up for any meals. (Remember that the registration fee does not include your meals.)
- Bring any power cords or other items you need for your exhibit*
- Registered for Pump Installer/Driller classes if applicable*
- Make room reservations by 9/1/19**
- Bring item for Live Auction
- Live Auction Item Donation Form filled out for each item (form included)
You will need to fill out 3-part form at event for Live Auction*
- September 27th & 28th: Attend "The" Convention
Wenatchee Convention Center
121 N. Wenatchee Ave., Wenatchee, WA 98801**

AGENDA:

Friday, September 27

- | | |
|---------------------|---|
| 8:00AM | Set up of exhibits may begin |
| 10:30 AM | M & S Meeting in exhibit room-Do not start meeting without Colleen |
| 12:00PM | Set up of exhibits completed |
| 12:00 PM | Deadline: Live Auction items to Jack Sowers or Linda Hill |
| 4:00-6:30 PM | M&S Exhibits Open! Social Hour-Complimentary drink courtesy of M
& S |
| 6:30-9:00 PM | WSGWA Dinner and Live Auction |

Saturday, September 28

- 9:30 AM Tear down must be complete by 9:30 am today**

*******We would love to have you join us for dinner and to lessen the distraction during the fantastic live auction, we ask that tear down is not to begin until AFTER dinner. Thank you for your consideration.*******

WSGWA 2019 Annual Convention Agenda

Wenatchee Convention Center

Thursday 9/26

7:00-9:00pm Board Meeting (Saddle Rock Room of hotel 9th floor. All Board Members attend)

Friday 9/27 Well Construction (7 Driller CEU)

7:30-8:00 Registration-Lobby

8:00-9:00 **NGWA Updates**

Scott King, NGWA President

9:00-10:00 **Hydrogeology**

Scott King, NGWA President

10:00-12:00 **Legal Updates and Exempt Wells**

Jesse Richardson, Water Systems Council

12:00-1:00 Industry Meeting to be held conjunction with Lunch (included with class registration)

1:00-2:00 **Industry Happenings**

Glen Smith, WSGWA Lobbyist

2:00-4:00 **Washington Water Rights Boot Camp**

Laura Schroeder, Schroeder Law Offices

Friday 9/27 Pump Installers (8 PI & 2 Driller CEU)

7:30-8:00am Registration-Lobby

12:00-1:00 Industry Meeting to be held conjunction with Lunch (included with class registration)

8:00-5:00pm Conductors/VFD, Submersible Pump Motors and Anatomy

Roger Chick, Electrical Training Institute and Dan Painter, Pacific NorthWest Sales

4:00-6:30pm M&S Exhibits Open

6:30-9:00pm Join us for our Annual Dinner Banquet and fabulous Live Auction!

Saturday 9/28 Well Construction (7 Driller CEU)

7:30-8:00am Registration-Lobby

8:00-10:00 **Rules and Regs**

Department of Ecology

10:00-11:00 **Grout/Cement/Abandonment of Ground Water Wells**

Jack Sowers, Baroid

11:00-12:00 **Water Well Rehab Using Chemistry**

Norman Howard, Cotey Chemical

12:00-1:00 Lunch (included with class registration)

1:00-2:00 **Writing a Plan for Artesian Wells**

Del Boyce, Boyce Drilling

2:00-4:00 **Ergonomics for Welders**

Ernesto Carcamo, Division of Occupational Safety and Health WA-OSHA

Saturday 9/28 Pump Installers (8 PI & 2 Driller CEU) 12:00-1:00 Lunch

7:30-8:00 Registration-Lobby

8:00-5:00pm **Conductors/TBD**

*Roger Chick, Electrical Training Institute, and *TBD*

Hotel Information. . .Coast Wenatchee Center Hotel: 201 N. Wenatchee Ave. Wenatchee, WA 98801

The WSGWA has reserved a limited number of guest rooms blocked for the 2019 Convention. Rooms are available on a first come, first serve basis and **must be reserved by September 1, 2019** (as rooms will be released for general sales after that). Please call the hotel reservations at **(509) 662-1234** and let them know you are with the **WSGWA**.



Washington State Ground Water Association
2019 Convention M&S Booth Registration
September 27 & 28, 2019
Wenatchee Convention Center, Wenatchee, WA

Name _____ Company _____
 Address _____
 Phone _____ Fax _____ E-Mail _____

Deadline for Registration is September 12, 2019. Refund Policy: \$15 processing fee prior to 9/12; 50% refund 9/12 and after.

	Member		Non-Member		# of people	Total
	Before 9/12	After 9/12	Before 9/12	After 9/12		
Table	\$150	\$200	\$200	\$250		
Outside Exhibit	\$75	\$90	\$100	\$115		
Additional Person	\$50	\$60	\$60	\$70		

_____ Grand Total

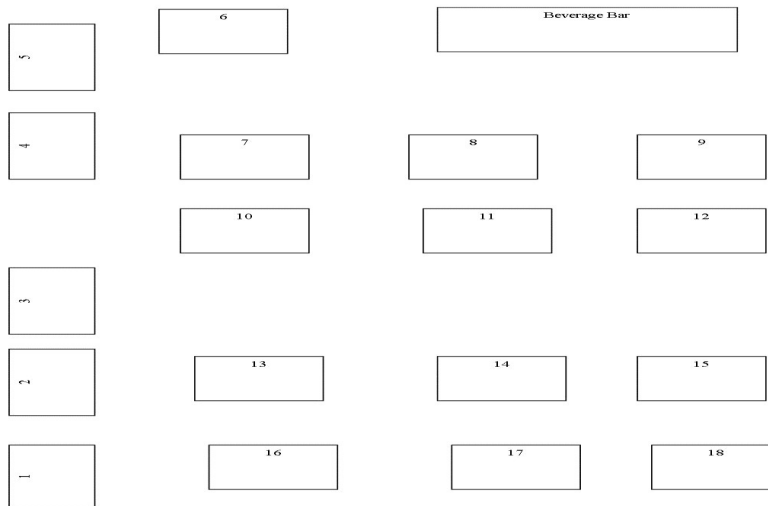
*Booth registration DOES include table, backdrop, and advertising . Booth Registration DOES NOT include lunch or dinner (please fill out other registration form). Each exhibit includes one person. **Note: booth locations are assigned on a first-register-first-served basis.**

Enter three (3) preferred booth numbers: _____ Electricity? Yes ? No **How many volts?** _____

List outside exhibits: _____ Electricity? Yes ? No **How many volts?** _____

Description and type of display: _____

2019 M&S booth layout



As a non-profit association and to avoid credit card fees, checks are preferred. **Grand Total Enclosed \$** _____

Make checks payable to: WSGWA

Name on card (please print): _____

Billing address (on card) _____

Credit Card Type: Visa MC **Card Number:** _____ **Exp. Date** _____

3 digit code _____

Signature _____

Return registration by mail with payment to: Washington State Ground Water Association

P.O. Box 813, Burlington, WA 98233-0813

OR Fax registration Attn. Linda Hill : Fax: (360)757-7353

Convention Questions? Contact Colleen Mastro (206)351-6384 or Linda Hill (360)757-1551.



WSGWA 2019 Convention Pre-Registration Form

*Check in & on-site registration 7:30am

Session <small>**Please circle the class you plan on attending each day, the price and put the dollar amount in the "Total" column to the right of each event chosen.</small>	Time	Before 9/12 Member/Non-Member	After 9/12 Member/Non-Member	Total \$
<u>Friday</u> (choose one... option A or option B)				
Option A: Driller Classes *includes exhibits, lunch and dinner for attendee	8am-4pm	\$125.00 / \$150.00	\$175.00 / \$200.00	
OR				
Option B: Pump Installer Class *includes exhibits, lunch and dinner for attendee	8am-5pm	\$175.00 / \$200.00	\$225.00 / \$250.00	
Lunch (for spouse/guest)	12pm	\$40.00 / \$45.00	\$50.00 / \$55.00	
Live Auction and Dinner (for spouse/guest)	6:30pm	\$40.00 / \$45.00	\$50.00 / \$55.00	
<u>Saturday</u> (choose one... option A or option B)				
Option A: Driller Classes *includes lunch for attendee	8am-4pm	\$85.00 / \$110.00	\$135.00 / \$160.00	
OR				
Option B: Pump Installer Class *includes lunch for attendee	8am-5pm	\$130.00 / \$155.00	\$180.00 / \$205.00	
Lunch (for spouse/guest)	12 pm	\$40.00 / \$45.00	\$50.00 / \$55.00	

Grand Total \$ _____

Attendee _____ Company Name _____

Address _____ Phone _____

-Since we are a non-profit organization, CHECKS are preferred. Thank you.

VISA MC Credit Card # _____ Exp. Date _____ 3 digit code _____

Name on Card _____ Signature _____

Electrical License # _____

Plumber License # _____

Administrator License # _____

PRE-REGISTRATIONS MUST BE RECEIVED BY SEPTEMBER 12, 2019.

*******Pump Installers will need to include a photo copy of licenses (Administrative, Electrical and Plumbing)**

Complete this form (separate form for each individual) and mail to: WSGWA, P O Box 813, Burlington, WA 98233.

You can fax the registration to 360-757-7353. For questions regarding registration, call Linda Hill, 360-757-1551.

For questions regarding classes, call Colleen Mastro, 206-351-6384 or colleenmastro@hotmail.com.

WASHINGTON STATE GROUND WATER ASSOCIATION

P.O. Box 813, Burlington, WA 98233-0813

Federal ID# 91-0790983

DONATION SHEET

DONOR INFORMATION

NAME _____
INDIVIDUAL _____ COMPANY _____

ADDRESS _____
STREET _____ CITY _____ ZIP CODE _____

PHONE NUMBER _____

CERTIFICATE

This certificate entitles the bearer to receive the following goods and/ or services.

Expiration date for claiming goods or services _____

VALUE _____
(CONTRACTOR COST)

DONOR SIGNATURE _____ DATE _____ WSGWA OFFICIAL _____

PURCHASER INFORMATION

NAME _____ AMOUNT PAID _____

Important Tax Information

The amount of your contribution that is deductible for Federal Income Tax purposes is limited to the excess of the amount you paid over the retail value of the goods or services you received. Please keep this receipt for your records as your cancelled check alone is no longer acceptable as valid proof of your donation.